

## **Article XVI Annual Report**

16.1 On or before July 1 of each year, the Department shall submit to the Senate Economic and Environmental Affairs Committee and the House Environmental Matters Committee a report on:

- A. The number, location, and type of projects subject to the provisions of this ordinance;
- B. The amount and location of acres cleared, conserved, and planted in connection with a development project;
- C. The amount of reforestation and afforestation fees and noncompliance penalties collected and expended; and
- D. The costs of implementing the Forest Conservation Program.